

Mark Your Bible / Memory Work

- [Hebrews 1:1-2](#)
- [Hebrews 2:9-10](#)
- [Hebrews 3:12-13](#)
- [Hebrews 4:12](#)
- [Hebrews 5:8-9](#)

Hebrews 1-5 Overview

Hebrews 1

1. God spoke in time past by the prophets ([Heb. 1:1](#))
 - a. at various times (*polymeros* G4181 adverb) signifies “in many parts” or “portions” (*polus*, “many,” and *meros*, “a part”) (Vine 477)
 - i. The Bible was not revealed all at once (cf. [1 Cor. 13:8-12](#) part = *meros*)
 - ii. It took some 1,600 years to complete God’s revelation to man
 - b. in various ways (*polytropos* G4187 adverb) means “in many ways” (*polus*, “much,” *tropos*, “a manner, way”; Eng., “trope”) (Vine 177)
 - i. God used dreams ([1 Kgs. 3:5](#)), visions ([Ezek. 1:1](#)), symbols ([Dan. 5](#)), prophets who spoke (like Elijah and Elisha), prophets who spoke and wrote (like Isaiah, Jeremiah, and Daniel), angels ([Jdg. 13:2-5](#)), etc.
2. God speaks in these last days by Jesus ([Heb. 1:2](#))
 - a. “these last days” began on the day of Pentecost following the ascension of Christ ([Acts 2:16-21](#) citing [Joel 2:28-32](#))
 - i. The church of Christ was prophesied to be established “in the last days” ([Isa. 2:2](#); [Mic. 4:1](#))
 - ii. Other “last days” references ([2 Tim. 3:1](#); [Jm. 5:3](#); [2 Pet. 3:3](#))

Hebrews 1-5 Overview

- b. His Son refers to Jesus ([Heb. 4:14](#))
- c. We must hear (listen to; obey) Jesus
 - i. The transfiguration ([Matt. 17:5](#); [Mark 9:7](#); [Luke 9:35](#))
- 3. Jesus is a **better** Revelator than the prophets and angels ([Heb. 1:3-2:18](#))
 - a. Christ's Sonship better than the angels ([Heb. 1:5](#))
 - b. Angels are to worship the Son ([Heb. 1:6](#))
 - i. Only God is worthy of worship ([Matt. 4:10](#))
 - c. Angels are ministers but the Son is King of kings ([Heb. 1:7-14](#); cf. [1 Tim. 6:15](#); [Rev. 17:14](#), [19:16](#))
 - i. Consider that angels are created beings and Christ (The Word) is the Creator (cf. [Ps. 148:2, 5](#); [Col. 1:13-17](#); [Jn. 1:1-3, 14](#))
 - ii. ministering (*leitourgikos* G3010 adjective) *relating to the performance of service, employed in ministering*: of angels executing God's behests (commands) [Heb. 1:14](#) (Thayer 376)
 - 1. Angels are subject to Christ not the other way around

[Hebrews 2](#)

- 1. Jesus is a **better** Revelator than the prophets and angels cont. ([Heb. 1:3-2:18](#))
 - a. To neglect Christ and His teachings brings the wrath of God ([Heb. 2:1-3](#))
 - i. if we neglect (*ameleo* G272 verb) denotes (a) "to be careless, not to care" (*a*, negative, *melei*, "it is a care"; from *melo*, "to care, to be a care") (Vine 429)
 - ii. All one must do to be lost is to neglect the Gospel i.e., not obey it (cf. [2 Thes. 1:7-9](#))
 - iii. Confirmation of revelation ([Heb. 2:4](#); cf. [Mark 16:20](#))
- 2. Christ made lower than the angels i.e., man so that He could die to save man ([Heb. 2:5-18](#))

Hebrews 1-5 Overview

- a. Christ must reign until death is destroyed ([1 Cor. 15:20-26](#))
- b. The Father is above Christ ([1 Cor. 15:27-28](#), [3:23](#), [11:3](#); [Jn. 14:28](#))
- c. No plan of salvation for fallen angels ([Heb. 2:16](#))
 - i. “For if God did not spare the angels who sinned, but cast *them* down to hell and delivered *them* into chains of darkness, to be reserved for judgment;” ([2 Pet. 2:4](#))
 - ii. “And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;” ([Jude 6](#))
 - iii. “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:” ([Matt. 25:41](#))
- d. Christ is our merciful and faithful High Priest ([Heb. 2:17](#))
 - i. He understands what it means to be human and to suffer (cf. [Heb. 2:10](#), [18](#))
 - ii. His example aids us when we are tempted (cf. [Matt. 4:1-11](#); [Luke 4:1-13](#))

[Hebrews 3](#)

1. Jesus is a **better** Mediator than Moses ([Heb. 3:1-19](#))
 - a. Christ can perfectly mediate between man and God because He is both (cf. [1 Tim. 2:5-6](#))
 - i. He understands what is needed by both parties in order to bring reconciliation
 - b. Jesus is not only High Priest, He is the Apostle of our confession ([Heb. 3:1](#))
 - i. Christ is God’s Chief Messenger (cf. [John 12:48-50](#), [17:3](#), [20:21](#))
 - c. Moses was faithful **in** all His house; Christ was faithful **over** His own house ([Heb. 3:2-6](#))

Hebrews 1-5 Overview

2. Warning against the sin of unbelief ([Heb. 3:7-19](#))
 - a. This sin still plagues many people today
 - b. Those that did not believe perished in the wilderness ([Heb. 3:16-19](#))
 - i. Note the connection between rebellion, disobedience, and unbelief
 - ii. “16 For who, having heard, **rebelled**? Indeed, *was it* not all who came out of Egypt, *led* by Moses? 17 Now with whom was He angry forty years? *Was it* not with those who **sinned**, whose corpses fell in the wilderness? 18 And to whom did He swear that they would not enter His rest, but to those who **did not obey**? 19 So we see that they could not enter in because of **unbelief**.” ([Heb. 3:16-19](#))
 - c. We need to be encouraging each other **daily** to stay faithful ([Heb. 3:12-13](#))
 - i. Why? We too are susceptible to unbelief and thus disobedience

Hebrews 4

1. Jesus is a **better** Provider of rest than Joshua ([Heb. 4:1-13](#))
 - a. The Word must be heard as well as obeyed (cf. [Rom. 2:13](#); [Jm. 1:22-25, 2:14-26](#))
 - b. Why could not some enter into the Promised Land?
 - i. Disobedience ([Heb. 4:6](#))
2. God’s Word is alive and powerful ([Heb. 4:12](#))
 - a. It is not a dead letter
 - b. The Word likened to a sword (cf. [Eph. 6:17](#); [Rev. 1:16, 2:12, 16, 19:15](#))
3. God sees all ([Heb. 4:13](#))
 - a. Sometimes referred to as Omnipresence (cf. [Ps. 139](#); [Prov. 5:21, 15:3, 11](#); [Acts 17:27](#); [Jer. 16:17, 23:23-24](#); [Job 34:21-22](#); [2 Chr. 16:9](#))
 - b. Hence the foolishness of doubting Him in unbelief

Hebrews 1-5 Overview

4. Jesus is a **better** High Priest ([Heb. 4:14-10:18](#))
 - a. Our High Priest is not on Earth but in Heaven ([Heb. 4:14](#))
 - b. Our High Priest never sinned ([Heb. 4:15](#))
 - c. Our High Priest gives us access to God ([Heb. 4:16](#))

Hebrews 5

1. Jesus is a **better** High Priest cont. ([Heb. 4:14-10:18](#))
 - a. High Priests under the Law of Moses had to offer sacrifices for others and themselves because of sin ([Heb. 5:1-3](#))
 - b. No High Priest took this office by himself but was called by God just like Aaron and Christ ([Heb. 5:4-11](#))
 - c. Christ was called according to the order of Melchizedek ([Heb. 5:6, 10](#))
 - i. This will be explained in detail in [Hebrews 7](#)
2. Obedience is necessary for salvation ([Heb. 5:9](#))
3. Spiritual immaturity hinders growth ([Heb. 5:12-14](#))
 - a. Milk represents the first principles, fundamentals or basics ([Heb. 5:12-13](#))
 - b. Solid food represents more difficult concepts and is for the mature ([Heb. 5:14](#))
 - i. Senses must be exercised or they become weak
 - ii. We ought to be able to tell the difference between good and evil as we grow and mature
 - iii. We ought to be able to teach others as we grow and mature
 - c. If I have been a Christian for 5, 10, or 15 years but I am still on the milk something is wrong
 - i. We would be alarmed if a baby stayed a baby year after year
 - ii. How much more so spiritually?