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Introduction

- 1. The greatest sermon preached by the greatest Preacher begins with nine "Blessed *are*" statements commonly called "beatitudes"
 - a. Each beatitude points to one glorious day when the great prophecies of <u>Isaiah 2</u> (<u>Isa. 2:1-4</u>), <u>Daniel 2</u> (<u>Dan. 2:31-45</u>), and <u>Joel 2</u> (<u>Joel 2:28-32</u>) converge at the hub of the Bible, <u>Acts 2</u>
 - b. That day is the day of Pentecost when the church of Christ sprouts forth from prophecy into fulfillment and realization
 - c. Each beatitude teaches us a powerful lesson on how to live within the kingdom of heaven, the church (Mt. 16:18-19)
- 2. The first beatitude captures our attention as Jesus begins, "Blessed *are* the poor in spirit: for theirs is the kingdom of heaven." (Mt. 5:3)
 - a. Blessed translates the Greek word *makarios* (G3107 mak-ar´-ee-os) meaning, "supremely *blest*; by extens. *fortunate*, *well off*:—blessed, happy (× -ier)." (Strong 46); "of humans *privileged recipient of divine favor*" (BDAG 611)

The Poor in Spirit Defined

- 1. God provides for the physically poor
 - a. Under the Old Law, provisions were made for the poor
 - i. Vineyard was not to be gleaned (Lev. 19:10)
 - ii. Corners to be left in the field of harvest (Lev. 23:22)
 - iii. Give to the poor (Dt. 15:11)
 - iv. Wages were to be given to the poor promptly [before the Sun goes down] (<u>Dt.</u> <u>24:14-15</u>)
 - b. No oppression of the poor was allowed (Zec. 7:10)
 - i. God pleads the cause of the poor (Pr. 22:22-23)
 - c. Jesus kept a bag to be able to give to the poor (Jn. 13:29)
 - i. The poor are to be remembered (Gal. 2:10)
 - ii. Good is to be practiced to all men including the poor (Gal. 6:10)
 - iii. A collection was taken up for the poor saints at Jerusalem (Rm. 15:26-27)
- 2. The physically poor were those that were in a low position (Jm. 1:9-10)
 - a. Hence, the idea of a beggar (Lk. 16:20-22)
 - i. Lazarus just wanted the crumbs (table scraps fit for the dogs)
 - ii. A prideful beggar will not get far (Pr. 18:23)
- 3. The poor in spirit are those that recognize their great need for the provisions of God and are humble

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- a. Parable of the Pharisee and publican (Lk. 18:9-14)
- b. The poor in spirit have poured out pride and selfishness so that they can be filled with the blessings of God (Jm. 4:6)
- c. The poor in spirit tremble at the Word of God (<u>Isa. 66:1-2</u>)
- d. God provides for the poor in spirit (Jm. 4:10; 1 Pt. 5:5-6)

The Poor in Spirit Exemplified

- 1. Jesus knows exactly what it means to be poor
 - a. "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." (2 Cor. 8:9)
 - b. "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven." (Jn. 3:13)
 - i. Imagine coming down from Heaven to planet Earth, a place of great wickedness, sickness, sorrow, pain, and death (cf. <u>1 Jn. 5:19</u>; <u>Rev. 21:4</u>)
 - ii. Imagine being the eternal Word [God] and being made flesh dwelling amongst His creation who in turn rejects Him (cf. Jn. 1:14, 10-11)
- 2. Jesus was born to a physically poor family (Lk. 2:21-24)
 - b. Mary showed great humility (<u>Lk. 1:38</u>)
- 3. Jesus came to be a servant (Mk. 10:35-45)
- 4. Jesus is lowly in heart (Mt. 11:28-30)
- 5. Jesus came riding into Jerusalem upon a donkey and the colt of a donkey, a lowly position (Mt. 21:1-7)
- 6. Jesus became obedient to the death of the cross (Phil. 2:1-8)
 - a. God did the exalting in due time (Phil. 2:9-11)

Conclusion

- 1. If we wish to be great in the kingdom of heaven it will take being poor in spirit (Mt. 18:1-4)
 - a. The kingdom of heaven, the church, must be filled with those that are poor in spirit
 - b. Those that are poor in spirit are filled with the great blessings of God
 - c. The body of Christ [the church] in turn blesses one another just like Christ (Rm. 12:3-5, 10, 16)
- 2. If we are poor in spirit [humble], then Heaven is our home
- 3. "Blessed are the poor in spirit: for theirs is the kingdom of heaven." (Mt. 5:3)