Introduction

- 1. The next question of life which follows "where did we come from?" is, "what are we doing here?"
 - a. God created me but for what purpose?
 - b. What am I supposed to be doing now that I am here?
 - c. The book of Ecclesiastes provides the answer to these questions

The Book of Ecclesiastes

- 1. Definition of Ecclesiastes
 - a. "Greek *Ekklēsiastēs*, literally, preacher (translation of Hebrew *qōheleth*), from *ekklēsiastēs* member of an assembly, from *ekklēsia* (Merriam-Webster, Inc.) cf. <u>Ecc. 1:1</u> "The words of the Preacher"
 - b. <u>All</u> church members should be preachers of the Word! (cf. <u>Acts 8:3-4</u> "preaching" = evangelizing)
- 2. Written by Solomon (<u>Ecc. 1:1</u>, <u>12-13</u>)
 - a. Exceptionally wise man (<u>1 Kgs. 4:29-34</u>; cf. <u>1 Kgs. 3:5-28</u>)
 - b. Blessed physically (<u>1 Kgs. 3:13</u>; cf. <u>1 Kgs. 10:14-29</u>)
 - c. Solomon had it all and did it all so what did he conclude?

Pleasure

- 1. Am I here to engage in all types of pleasure?
 - a. Is this what I am supposed to be doing?
 - b. Is my purpose in life to enjoy pleasure and nothing more?
- 2. What types of pleasure are under consideration?
 - a. Food and drink (<u>Ecc. 2:3-5</u>)
 - b. Houses and gardens (<u>Ecc. 2:4-5</u>)
 - c. Pools / Ponds (Ecc. 2:6)
 - d. Servants and livestock (<u>Ecc. 2:7</u>)
 - e. Money and entertainment (Ecc. 2:8)
 - f. Anything and everything else (Ecc. 2:9-10)
- 3. <u>Conclusion</u>: Vanity and striving (grasping) after the wind (<u>Ecc. 2:1-2</u>, <u>11</u>; cf. <u>Ecc. 1:6</u>)
 - i. vanity (*hebel* H1892 heh´-bel) **meaninglessness** emptiness, futility, uselessness, i.e., what is of no use on the basis of being futile and lacking in content (DBL Hebrew)
 - a. You cannot take all the "things" of life with you (Ecc. 2:18-19)
 - b. As goods increase satisfaction decreases (Ecc. 5:10)
 - c. As goods increase so too they that consume them (Ecc. 5:11)
 - d. As goods increase sleep decreases (Ecc. 5:12)
 - e. Labor for food but the appetite is not filled (Ecc. 6:7)

Academics

- 1. Am I here just to gain knowledge and wisdom?
 - a. Is that what I am supposed to be doing?
 - b. Is my purpose in life to pursue all manner of academics and nothing more? (cf. <u>2 Tim. 3:7</u>; <u>Acts 17:21</u>)
 - c. Solomon calls this striving (grasping) after the wind (Ecc. 1:16-18)
 - d. We will never have all the knowledge or wisdom that there is to know but we must have some and the type matters! (Ecc. 7:11-12, 8:1-5, 9:18; cf. Pr. 2:6; Jm. 3:13-18)
- 2. Conclusion: Vanity (Ecc. 2:15-16)
 - a. Grief and sorrow (Ecc. 1:18)
 - b. Much study is a weariness (Ecc. 12:12)

Work

- 1. Am I here just to labor and work?
 - a. Is that what I am supposed to be doing?
 - b. Is my purpose in life to spend all my days working and nothing more?
 - i. We should work (cf. <u>2 Th. 3:10; 1 Tim. 5:8</u>) but we must ask ourselves <u>why</u> do we work?
 - ii. Our goal should not be to get rich (Pr. 23:4-5; cf. Jn. 6:27; 1 Tim. 6:6-19; Heb. 13:5)
 - c. Solomon questions the profitability of labor without God in mind (Ecc. 1:3-11, 4:4-8)
 - d. As we entered the world so must we leave (Ecc. 5:13-16)
- 2. <u>Conclusion</u>: Vanity (<u>Ecc. 2:22-23</u>)

One Event

- 1. Solomon observes that one event happens to everyone: death (Ecc. 2:14-16)
 - a. The physical side of man dies as the animal (Ecc. 3:19-20)
 - i. Unlike animals, the spirit of man goes upward (Ecc. 3:21)
 - ii. The spirit (breath) of man returns to God (Ecc. 12:7; cf. Gen. 6:17)
 - b. We do not know when it will happen, but it will happen (Ecc. 9:11-12, 3:2; cf. Heb. 9:27)

What Are We Doing Here?

- 1. Up to this point, life has been portrayed in a most depressing way
 - a. Remember now your Creator in the days of your youth because difficult days and death is coming (Ecc. 12:1-7)
 - b. Vanity of vanities...all is vanity! (Ecc. 12:8)
 - c. Solomon builds to a conclusion (Ecc. 12:9-12)
- 2. Fear God and keep His commandments (Ecc. 12:13)
 - a. Why? Judgment is coming (Ecc. 12:14)
- 3. A life spent doing anything else is wasted
- 4. Am I fulfilling my purpose today?