Introduction

- 1. The great commandment in the law (Mk. 12:28-31)
 - a. I have responsibility toward God
 - b. I have responsibility toward my fellow man
 - i. I must treat him the way I would want to be treated (Mt. 7:12)
 - c. God wants total commitment from me
- 2. Commitment defined (Merriam-Webster)
 - a. Commit: "to obligate or <u>pledge</u> oneself; an act of committing to a <u>charge</u> or trust; the state or an instance of being obligated or emotionally <u>impelled</u>"
 - i. Pledge: "a binding promise or agreement to do"
 - ii. Impel: "to urge or drive forward or on by or as if by the exertion of strong moral pressure; to impart motion to: propel; move"
- 3. A charge to keep (Mt. 28:18-20; Mk. 16:15-16; Lk. 24:46-47)
 - a. A charge that was kept (Col. 1:23)
 - b. A tragedy if we neglect the charge (Jdg. 2:10; 2 Th. 1:7-9)
- 4. It is obedience to the Gospel that saves souls (<u>1 Cor. 15:1-8</u>; cf. <u>Jm. 1:21</u>)
 - a. We plant and water, but God gives the increase (1 Cor. 3:5-7)
 - b. I must preach the Word of God (Rm. 10:13-14; 1 Cor. 1:21-24)
 - i. The Gospel is God's power to save (Rm. 1:16-17)

No Time To Waste

- 1. Time is short, and eternity is long
 - a. Teach us to number our days (Ps. 90)

- b. Our life is a vapor (Jm. 4:14)
 - i. The wicked have fewer years (Pr. 10:27; cf. Pr. 27:1)
- c. Knowing the terror of the Lord we persuade men (2 Cor. 5:10-11)
 - i. persuade (*peitho* G3982 pi´-tho) bringing about a <u>change of mind</u> by the influence of <u>reason</u> or <u>moral</u> considerations (Vine 469)
- d. The message is <u>urgent</u>
 - i. "People need to know that your care before they care what you know"
 - ii. Not always applicable (cf. 1 Kgs. 22:1-14)
 - iii. Preach the Word now (cf. 2 Cor. 6:2)
- 2. Once Saul was converted, he went right to preaching (Acts 9:17-22)
 - a. He clearly understood the charge of Christ and the <u>urgency</u> of the message
 - b. When Paul received the "Macedonian call" he did not delay (Acts 16:6-10)
 - The church at Philippi would be established not long after (cf. <u>Acts</u> 16:12-34)
- 3. The Christ was urgent in His mission to seek and to save the lost (Lk. 19:10)
 - a. Christ preached (Mk. 1:14-15)
 - b. He kept moving (Mk. 1:35-39; Jn. 4:4)

In The Face of Opposition

- 1. Not everyone will accept the message preached (Acts 28:23-24)
 - a. Do not be weary in well doing (Gal. 6:9)
- 2. The church grew in the face of opposition
 - a. Saul persecuted the church, but they continued to preach (Acts 8:3-4)

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- 3. Paul published (to carry through; "was spread abroad" ASV) the word of the Lord wherever he went (Acts 13:49)
 - a. Persecution came but he kept going (Acts 13:50-51)
 - b. The appropriate reaction to persecution for Christ is joy (Acts 13:52)
 - c. Souls would be saved in the next city (Acts 14:1)
 - d. Later, Paul was stoned but kept going and exhorted others to do the same (Acts 14:19-22)

It Is Who I Am

- 1. Who am I?
 - a. I died when I was baptized into Christ (Rm. 6:1-11)
 - b. I am a new creature (2 Cor. 5:17; Col. 3:10)
 - c. Christ lives in me (Gal. 2:20; Phil. 1:21)
 - d. I die daily (<u>1 Cor. 15:31</u>; <u>Col. 3:3</u>)
 - e. I am conformed (similar form, nature, or style) to the image of Christ (Rm. 8:29)
- 2. Commitment to saving souls must be who I am
 - a. Paul's manner (custom; repeated practice) was to preach (Acts 17:1-4)
 - b. No room for complacency (Acts 17:16-17)
 - c. It requires boldness and adaptability (Acts 19:8-10)
 - d. It requires no fear and persistence (Mt. 19:13-14)
 - e. A daily task (Lk. 9:23, 19:47; Acts 17:11)
- 3. The proper attitude makes a big difference
 - a. I must preach the gospel (1 Cor. 9:16)

b. I am a debtor (Rm. 1:14-15)

Conclusion

- 1. Make sure my own soul is saved (Phil 2:12; Acts 2:40)
- 2. There is no time to waste for a single soul is worth more than all the world (Mt. 16:26)
- 3. When persecution comes for the cause of Christ I must keep going
- 4. I am committed to saving souls because I have given all to God
- 5. I am committed to saving souls because I love my neighbor as myself
- 6. Let us help others hear "well done" (Mt. 25:21)